# The Sixth Sunday of Easter



### **Holy Eucharist**

Parish of All Saints Church, Belmont, Massachusetts May 5, 2024 10:00 am

Note: This service is being live-streamed on both Facebook Live & YouTube. CCLI License #1635708 (License to print & stream all music)

The Hymnal is the blue book.

The Lift Every Voice and Sing II (LEVAS II) hymnal is red and black.

Chorale preludes: "Meine Seele erhebt den herren" "Ach bleib bei uns, Herr Jesu Christ" Petit Canon

Dupré and Bach Bach Nadia Boulanger

## THE WORD OF GOD

Hymn 392 Come, we that love the Lord

Vineyard Haven

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 

# Song of Praise: Hymn 417 Worthy is Christ, the Lamb who was slain Festival Canticle, Richard Hilbert 1923-2021



The Collect of the Day

Celebrant The Lord be with you People And also with you.

Celebrant Let us pray

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The First Lesson – Acts 10:44-48

Bible p.135

Reader The Word of the Lord People Thanks be to God.

Psalm 98 Standing

- 1 Sing to the Lord a new song, \* for he has done marvelous things.
- 2 With his right hand and his holy arm \* has he won for himself the victory.
- 3 The Lord has made known his victory; \*
  his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, \* and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the Lord, all you lands; \* lift up your voice, rejoice, and sing.
- 6 Sing to the Lord with the harp, \* with the harp and the voice of song.
- 7 With trumpets and the sound of the horn \* shout with joy before the King, the Lord.
- 8 Let the sea make a noise and all that is in it, \* the lands and those who dwell therein.

9 Let the rivers clap their hands, \*

and let the hills ring out with joy before the Lord, when he comes to judge the earth.

10 In righteousness shall he judge the world \* and the peoples with equity.

Glory to the Father, and to the Son, and to the Holy Spirit:\* as it was in the beginning, is now, and will be for ever. Amen.

The Epistle – 1 John 5:1-6

Bible p. 261

Reader The Word of the Lord People **Thanks be to God.** 

Gradual Hymn 292 O Jesus, crowned with all renown

Kingsfold

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

The Gospel – John 15:9-17

Bible p. 113

Reader: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon The Rev. Paul L. Minor, D. Min.

The Nicene Creed Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Father, we pray for your holy Catholic Church; **That we all may be one.** 

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.** 

We pray for all bishops, priests, and deacons; especially Pope Francis, Ecumenical Patriarch Bartholomew, Justin, Archbishop of Canterbury, Michael our Presiding Bishop, Alan our Bishop, Carol his Assistant Bishop, and Cheryl and Paul, our Co-Rectors

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; praying especially for Joseph our President, the justices of the Supreme Court, the Congress, Maura our Governor, the state legislature and state judiciary.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant concludes with closing Collect.

Confession of Sin & Absolution

Celebrant Let us confess our sins against God and our neighbor.

A period of silence is kept. Celebrant and People say together:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant concludes with the Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

The Peace (Standing)

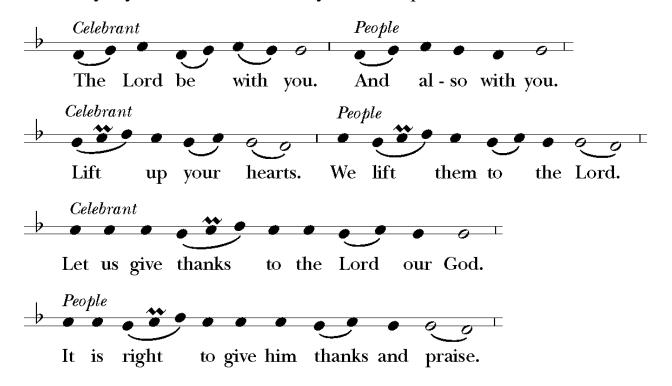
Celebrant: The peace of the Lord be always with you.

People: And also with you.

#### THE HOLY COMMUNION

Announcements

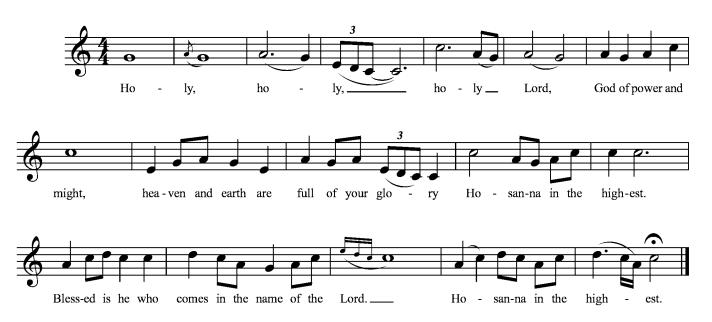
Offertory Sentence Text to give at 617-315-6113 or at <a href="https://allsaintsbelmont.breezechms.com/give/online">https://allsaintsbelmont.breezechms.com/give/online</a>



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:





Please kneel or sit as you are able. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again. We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say, *Celebrant and People:* 

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The congregation is invited to join the choir for the communion Hymns. Remain seated or kneeling

#### Communion Hymns:

456 O Love of God, how strong and true

700 O Love that casts out fear

de Tar Moseley

#### The Post-Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

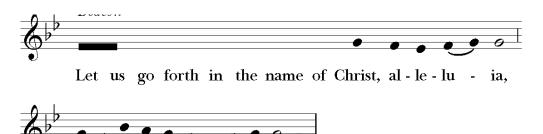
#### An Easter Blessing

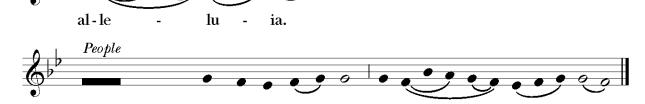
The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.** 



Thanks be to God, al-le-lu - ia,

Lass tuns erfreuen





al-le

Postlude Antiphonale op. 32

Joseph J. McGrath

#### LEADERSHIP

The Most Reverend Michael Curry, Presiding Bishop of the Episcopal Church
The Right Reverend Alan Gates, Bishop of the Diocese of Massachusetts
The Reverends Cheryl & Paul Minor, Co-Rectors
Dr. Sandra Doneski, Music Minister
Sarah Hopkins and Ginevra Miglio, Head Acolytes
Mr. Eric Helmuth & Ms. Mary Jane Rupert, Organists
Mr. Garry Haacke, Property Manager

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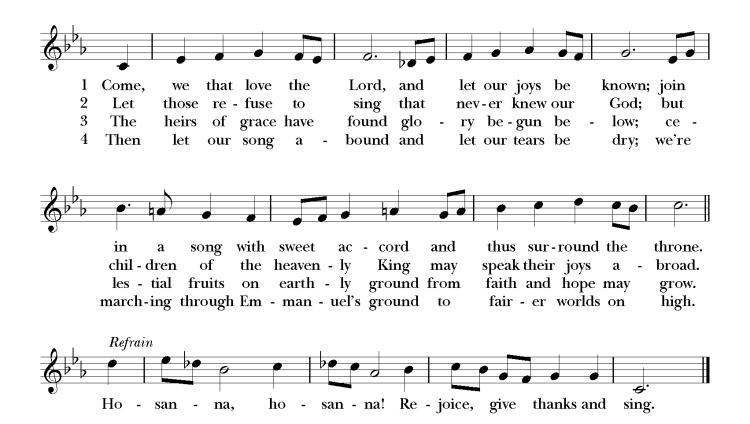
#### **VESTRY**

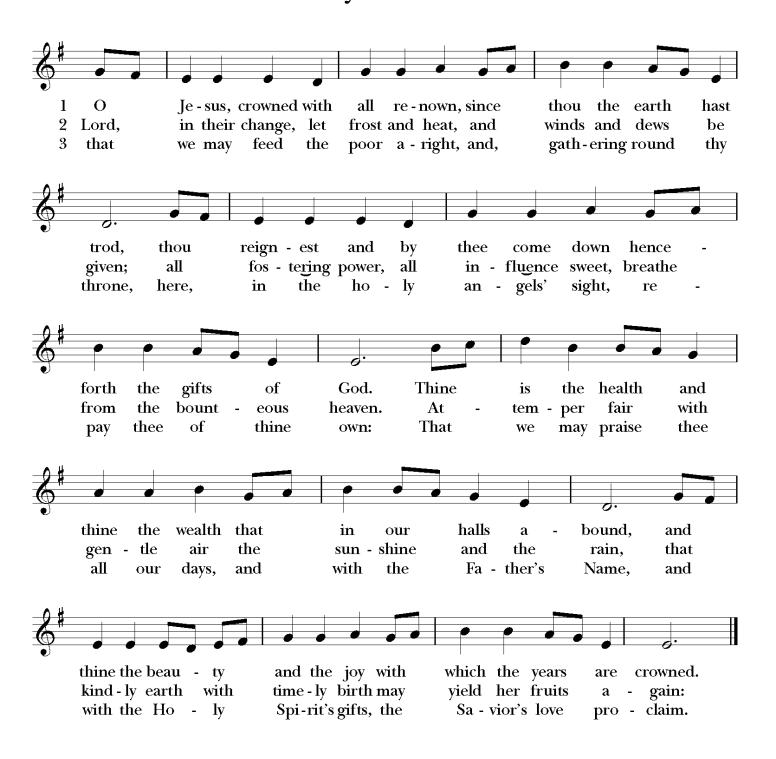
Audrey E. Martin, Senior Warden Deborah Gobetz, Junior Warden Eric Peterson, Treasurer Sharyn Kurtz, Clerk

Robin Dawson
Donna Gross
Amelia Jantzi
Alessandro Miglio
Halong Vu
Eliza Wang

#### **ALTAR GUILD**

Bertha Anderson
Debbie Caruso
Paul Minor
Rebecca Peterson
Regina Raz
Amy Slade
Elizabeth Smith-Hamilton



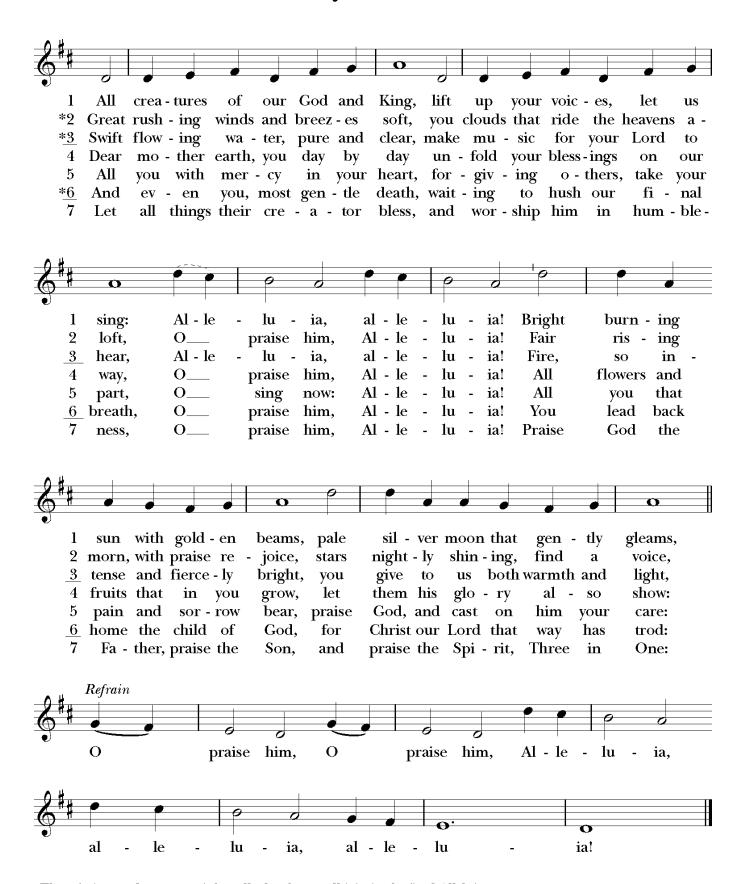




6 Love can exclude no race or creed if honored be God's Name; our common life embraces all whose Father is the same.







The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.