

The Seventh Sunday of Easter

The Sunday after the Ascension of our Lord



Alleluia!
Christ is Risen!

Holy Eucharist

Parish of All Saints Church, Belmont, Massachusetts

May 12, 2024 10:00 am

Note: This service is being live-streamed on both Facebook Live & YouTube.

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The Hymnal is the blue book.

The Lift Every Voice and Sing II (LEVAS II) hymnal is red and black.

THE WORD OF GOD

Hymn 214 Hail the day that sees him rise

Llanfair

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise: Hymn 417 Worthy is Christ, the Lamb who was slain
 Festival Canticle, Richard Hilbert 1923-2021

Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

1 blood set us free to be peo - ple of God. [Ant.]
 2 hon - or, bless - ing, and glo - ry are his. [Ant.]
 3 join in the hymn of all cre - a - tion. [Ant.]
 4 God and the Lamb for ev - er. A - men. [Ant.]
 5 gun his reign. Al - le - lu - ia! [Ant.]

Final Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Collect of the Day

Celebrant The Lord be with you

People **And also with you.**

Celebrant Let us pray

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The First Lesson – Acts 1:15-17, 21-26

Bible p.122

Reader The Word of the Lord

People **Thanks be to God.**

Psalm 1 *Standing*

1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!

2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.

3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

4 It is not so with the wicked; * **they are like chaff which the wind blows away.**

5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

Glory to the Father, and to the Son, and to the Holy Spirit:*
as it was in the beginning, is now, and will be for ever. Amen.

The Epistle – 1 John 5:9-13

Bible p. 261

Reader The Word of the Lord

People **Thanks be to God.**

Gradual Hymn 603 When Christ was lifted from the earth

St. Botolph

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

The Gospel – John 17:6-19

Bible p. 115

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon The Rev. Paul L. Minor, D. Min.

The Nicene Creed Standing

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin
Mary, was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; especially Pope Francis, Ecumenical Patriarch Bartholomew, Justin, Archbishop of Canterbury, Michael our Presiding Bishop, Alan our Bishop, Carol his Assistant Bishop, and Cheryl and Paul, our Co-Rectors

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; praying especially for Joseph our President, the justices of the Supreme Court, the Congress, Maura our Governor, the state legislature and state judiciary.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant concludes with closing Collect.

Confession of Sin & Absolution

Celebrant Let us confess our sins against God and our neighbor.

A period of silence is kept. Celebrant and People say together:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant concludes with the Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(Standing)*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

THE HOLY COMMUNION

Announcements

Offertory Sentence

Offertory Sentence Text to give at 617-315-6113 or at

<https://allsaintsbelmont.breezechms.com/give/online>

Offertory Hymn 537 Christ for the world we sing

Moscow

Celebrant *People*



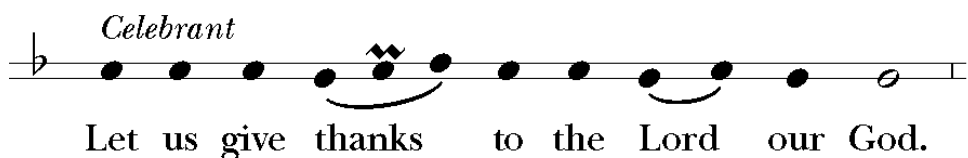
The Lord be with you. And al - so with you.

Celebrant *People*




Lift up your hearts. We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, hea - ven and earth are full of your glo - ry Ho - san-na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san-na in the high - est.

Please kneel or sit as you are able. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,
Celebrant and People:

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia. Fine

This musical system features a treble and bass staff in 4/4 time. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are 'Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.' The piece concludes with a double bar line and the word 'Fine'.

Leader Christ our pass-o-ver is sac-ri - ficed for us; *Response* There - fore let us keep the feast.

This system shows the first instance of the 'Leader' and 'Response' format. The 'Leader' part is marked with a treble clef and the 'Response' part with a bass clef. The lyrics are 'Christ our pass-o-ver is sac-ri - ficed for us; There - fore let us keep the feast.'

Leader Christ our pass-o-ver is sac-ri - ficed for us; *Response* There - fore let us keep the feast.

This system shows the second instance of the 'Leader' and 'Response' format, identical to the first. The 'Leader' part is marked with a treble clef and the 'Response' part with a bass clef. The lyrics are 'Christ our pass-o-ver is sac-ri - ficed for us; There - fore let us keep the feast.'

Leader Christ our pass-o-ver is sac-ri - ficed for us; *Response* There - fore let us keep the feast. *D.C. al Fine*

This system shows the third instance of the 'Leader' and 'Response' format. The 'Leader' part is marked with a treble clef and the 'Response' part with a bass clef. The lyrics are 'Christ our pass-o-ver is sac-ri - ficed for us; There - fore let us keep the feast.' The system concludes with 'D.C. al Fine'.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The congregation is invited to join the choir for the communion Hymns. Remain seated or kneeling

Communion Hymns:

LEVAS 96 He is King of kings, LEVAS 98 Praise Him! Praise Him!

The Post-Communion Prayer

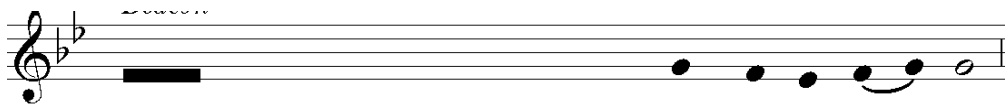
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

An Easter Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn 216 Hail thee, festival day!

Salve festa dies



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

The flowers on the altar are given to the glory of God and in memory of Annette Marie Tuel, Margaret Dedrck Doane Seeley, Elizabeth Bjork

LEADERSHIP

The Most Reverend Michael Curry, Presiding Bishop of the Episcopal Church
The Right Reverend Alan Gates, Bishop of the Diocese of Massachusetts
The Reverends Cheryl & Paul Minor, Co-Rectors
Dr. Sandra Doneski, Music Minister
Sarah Hopkins and Ginevra Miglio, Head Acolytes
Mr. Eric Helmuth & Ms. Mary Jane Rupert, Organists
Mr. Garry Haacke, Property Manager

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VESTRY

Audrey E. Martin, Senior Warden
Deborah Gobetz, Junior Warden
Eric Peterson, Treasurer
Sharyn Kurtz, Clerk

Robin Dawson
Donna Gross
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Regina Raz
Amy Slade
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Hymn 214

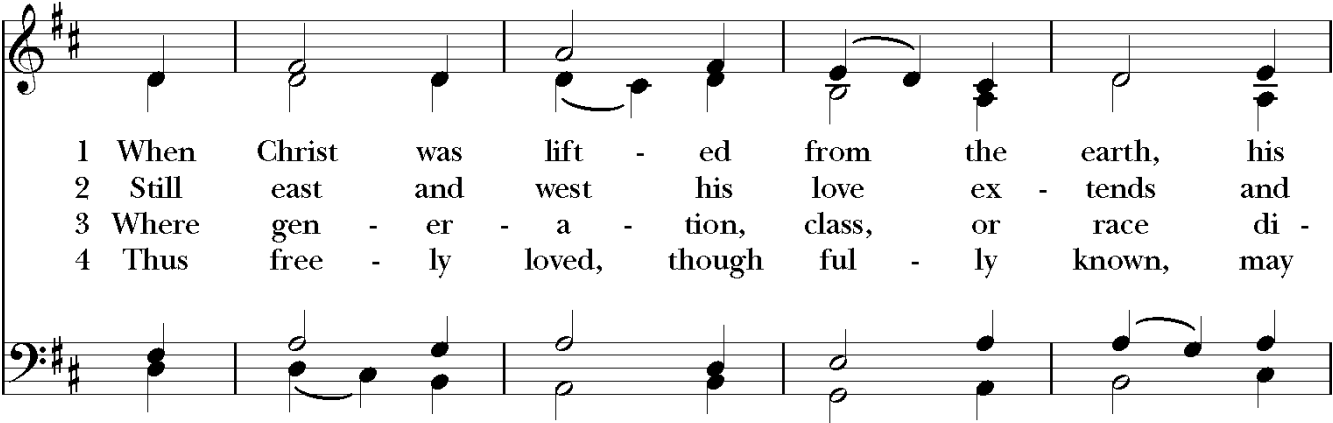
1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love: Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!


Christ, a - while to mor - tals given, Al - le - lu - ia!
Wide un - fold the ra - diant scene; Al - le - lu - ia!
Hark! his gra - cious lips be - stow, Al - le - lu - ia!
there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
take the King of glo - ry in! Al - le - lu - ia!
bless - ings on his Church be - low. Al - le - lu - ia!
find our heaven of heavens in thee. Al - le - lu - ia!

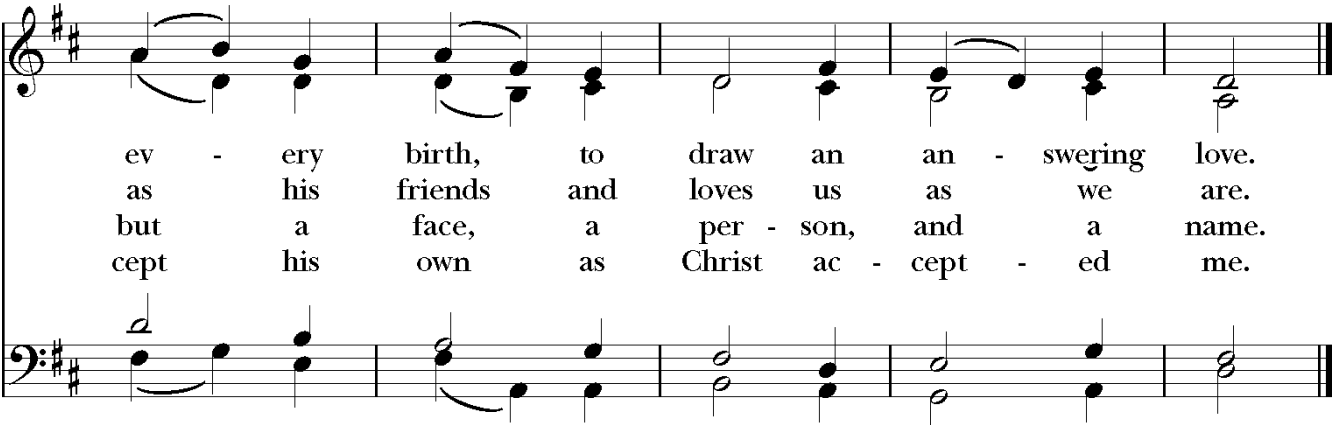
Hymn 603



1 When Christ was lift - ed from the earth, his
2 Still east and west his love ex - tends and
3 Where gen - er - a - tion, class, or race di -
4 Thus free - ly loved, though ful - ly known, may



arms stretched out a - bove through ev - ery cul - ture,
al - ways, near or far, he calls and claims us
vide us to our shame, he sees not la - bels
I in Christ be free to wel - come and ac -



ev - ery birth, to draw an an - swering love.
as his friends and loves us as we are.
but a face, a per - son, and a name.
cept his own as Christ ac - cept - ed me.

Hymn 537

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

LEVAS 96

He is King of kings, He is Lord of Lords;

1.
Je - sus Christ, the first and last_ no man works like Him. He is

2.3.4. Fine
no man works like Him. 1. He built his throne up in the air_
2. I was but young when I be - gun_

no man works like Him; 1. And called the saints from
2. But now my race is

The image shows a musical score for a hymn. It consists of two staves: a vocal staff (treble clef) and a piano accompaniment staff (bass clef). The key signature has one flat (B-flat). The vocal line has two parts: 1. 'ev - 'er where... no man works like Him. He is' and 2. 'al - most won...'. The piano accompaniment provides harmonic support with chords and moving lines. The piece concludes with a *D.S.* (Da Capo) instruction.

1. ev - 'er where... no man works like Him. He is
2. al - most won...

D.S.

LEVAS 98



1. 4. Praise Him! Praise Him!
 2. Glo - ry! Glo - ry! In
 3. Ooh_____ Ooh_____

1. 4. Praise__ Him! Praise__ Him! Je - sus, Bless-ed
 2. all_____ things give Him glo - ry. Je - sus, Bless-ed
 3. Ooh_____ Ooh_____ Je - sus, Bless-ed

Fine

1. 4. Sav - ior, He's wor - thy to be _____ praised. From the
2. Sav - ior, He's wor - thy to be _____ praised. For _____
3. Sav - ior, He's wor - thy to be _____ praised. From the

1. ris - ing of the _____ sun un - til the
2. God _____ is our _____ rock, hope of sal -
3. ris - ing of the _____ sun un - til the

1. go - ing down of the same; He's wor - thy, Je - sus is
 2. va - tion; A strong de - li - ver -
 3. go - ing down of the same; He's wor - thy, Je - sus is

D.S.

1. wor - thy, He's wor - thy to be praised.
 2. er, In Him I will al - ways trust.
 3. wor - thy, He's wor - thy to be praised.

Hymn 216

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Christ a - scends, high in the

hea - vens to reign. *First time only* :|| *2* reign.

1 He who was nailed to the cross is Lord and the
3 God the Cre - a - tor, the Lord who rul - est the
5 Spi - rit of life and of power, now flow in us,

ru - ler of na - ture; all things cre -
earth and the hea - vens, guard us from
fount of our be - ing, light that dost

Repeat Refrain
a - ted on earth sing to the glo - ry of God:
harm with - out, cleanse us from e - vil with - in:
light - en all, life that in all dost a - bide:

2 Dai - ly the love - li - ness grows, a - dorned with the
4 Je - sus the health of the world, en - light - en our
6 Praise to the Giv - er of good! Thou Love who art

glo - ry of blos - som; hea - ven her gates un -
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our

bars, fling - ing her in - crease of light:
 preme, on - ly - be - got - ten of God:
 souls, or - der our ways in thy peace:

Repeat Refrain

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung alternately by contrasted groups, or by all.